

5/6/2022

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

## Fax: (858) 496-1953

Email: <u>rpedregon@sandi.net</u> Other Email Recipients: Tom Lemmon <u>tom@sdbuildingtrades.com</u>; Frank Pena <u>fpena@swcarpenters.org</u>

## **Re:** San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm F3 & Associates, Inc. agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to SDUSD Contract No. <u>CZ21-0446-42.A1</u> and Marston Middle School Whole Side Modernization, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

F3 & Associates, Inc By: Sean Finn

President: F3 & Associates, Inc.

[Copies of this letter must be submitted to the PLA Administrator and to the Trades council Consistent with Artile 2, Section 2.6(b).

## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



Subcontractor Information									
Subcontractor Name: F3 & Associates, Inc.									
Company Address: 701 E H Street, Benicia, CA 94510									
Phone: 707-748-4300									
Company Fax: 707-361-0295									
License Number: LS	6608	License Classi	fications(s): PLS	5	DIR Registration Number: 1000010171				
x Check this box if y	ou are a tiered subcontractor	Tiered s	ubcontractor to:	Sundt Construction					
Contract Information									
Contract Name: Marston Middle School Whole Site Modernization									
General Contractor: Sundt Construction									
SD Unified Contract Number:CZ21-044642.A1									
Prevailing Wage Determination: 2021-2									
Overall Scope of Work for Which Your Company is Responsible (include any scope you plan to subcontract to one or more tiered subs)									
Construction Sta	King								
	S	ubcontractor Job	osite Schedulin	g Information					
Number of Shifts: 1			Daily Start/Stop Times: 7 AM – 3 PM						
Pay Day: Friday			Pay Period End Day: Saturday						
Subcontractor Expected Start Date: 5/20/2022			Subcontractor Duration (Days): 180						
Administration									
	First Name	Last Name		email	Phone				
Jobsite Contact	Gene	Feickert		gfeickert@f3-inc.com	707-748-4300				
Other (provide title)									

Describe the Scope of Work your firm will perform on this Project*									
Construction Staking									
	m will utilize	in performing work on this Pro	oject						
Survey Supplies and Equipment									
Jurisdictional As	signments fo	or the work your firm will perfor	m						
Craft Assignment— Identify Union Name and Local Union No	Signatory?	Scope of Work Estimated Manp							
	TIDA				Peak				
Operating Engineers – Local 12	YES	Surveying		2	2				
Describe any Scope of W	/ork that will	be performed by a Tiered Subo	contractor						
Tiered Scope of Wor	<u>'k</u>	-	<u>Tiered Sub (or</u>	<u>TBD)</u>					
Not Applicable									
11									
SDUSD PSA Signatory Building and Construction Local Unions									
Boilermakers Local 92		Painter & Allied Trades DC 36							
Bricklayers & Allied Craftsmen Local 4									
<ul> <li>Cement Masons Local 500/Area 744</li> </ul>	· Plaste	Plasterers Local 200							
<ul> <li>Floor Covers Local 1399</li> </ul>	· Plaste								
Glaziers Local 1399									
<ul> <li>IBEW - Electrical Workers Local 569</li> </ul>		Road Sprinkler Fitters Local 669							
<ul> <li>Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> </ul>	<ul> <li>Roofe</li> </ul>	Roofers & Water Proofers Local 45							
<ul> <li>International Union of Elevator Constructors Local 18</li> </ul>		So Cal Drywall Finishers Local 1136							
<ul> <li>Iron Workers Local 229</li> </ul>	· South	Southwest Regional Council of Carpenters Local 619							
<ul> <li>Laborers Local 89</li> </ul>	<ul> <li>Sheet</li> </ul>	Sheet Metal Workers Local 206							
<ul> <li>Laborers Local Environmental Workers Local 300</li> </ul>	· Stean	Steamfitters & Pipefitters Local 250							
<ul> <li>Laborers International Union Highway &amp; Street Stripers' LU 1184</li> </ul>	<ul> <li>Team</li> </ul>	Teamsters Local 166							
<ul> <li>Millwrights &amp; Machine Erectors Local 1607</li> </ul>	· Tile/N	Tile/Marble/Terrazzo Local 18							
Pile Drivers Local 2375	· Trade	Tradeshow and Sign Craft Local 831							
<ul> <li>Operating Engineers Local 12</li> </ul>	<ul> <li>UA PI</li> </ul>	UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications							

Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples